

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01063-DLF**

PROPERTY OF THE PEOPLE, INC. et al v. DEPARTMENT
OF JUSTICE et al

Assigned to: Judge Dabney L. Friedrich
Cause: 05:552 Freedom of Information Act

Date Filed: 05/04/2018

Jury Demand: None

Nature of Suit: 895 Freedom of
Information Act

Jurisdiction: U.S. Government Defendant

Plaintiff

PROPERTY OF THE PEOPLE, INC.

represented by **Jeffrey Louis Light**
LAW OFFICES OF JEFFREY LIGHT
1712 Eye Street, NW
Suite 915
Washington, DC 20006
(202) 277-6213
Fax: (202) 223-5316
Email: jeffrey@lawofficeofjeffreylight.com
ATTORNEY TO BE NOTICED

Plaintiff

RYAN NOAH SHAPIRO

represented by **Jeffrey Louis Light**
(See above for address)
ATTORNEY TO BE NOTICED

V.

Defendant

DEPARTMENT OF JUSTICE

represented by **Jeremy S. Simon**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2528
Fax: (202) 252-2599
Email: jeremy.simon@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**DEPARTMENT OF HOMELAND
SECURITY**

represented by **Jeremy S. Simon**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

UNITED STATES ARMY

represented by **Jeremy Allen Haugh**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2574
Fax: (202) 252-2599
Email: jeremy.haugh@usdoj.gov
TERMINATED: 12/15/2018
LEAD ATTORNEY

Jeremy S. Simon

(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Roberto Cesar Martens , Jr.
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2574
 Fax: (202) 252-2599
 Email: roberto.martens@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

**OFFICE OF THE DIRECTOR OF
 NATIONAL INTELLIGENCE**

represented by **Jeremy S. Simon**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
05/04/2018	<u>1</u>	COMPLAINT against DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE, UNITED STATES ARMY (Filing fee \$ 400 receipt number 0090-5464096) filed by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons)(Light, Jeffrey) (Entered: 05/04/2018)
05/04/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROPERTY OF THE PEOPLE, INC. (Light, Jeffrey) (Entered: 05/04/2018)
05/04/2018		Case Assigned to Judge Dabney L. Friedrich. (zsth) (Entered: 05/07/2018)
05/08/2018	<u>3</u>	SUMMONS (5) Issued Electronically as to DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent). (tth) (Entered: 05/08/2018)
05/08/2018	<u>4</u>	REQUEST FOR SUMMONS TO ISSUE filed by PROPERTY OF THE PEOPLE, INC., RYAN NOAH SHAPIRO. (Attachments: # <u>1</u> Summons)(Light, Jeffrey) (Entered: 05/08/2018)
05/09/2018	<u>5</u>	SUMMONS (1) Issued Electronically as to UNITED STATES ARMY. (jf) (Entered: 05/09/2018)
06/05/2018	<u>6</u>	Consent MOTION for Extension of Time to <i>Answer or Otherwise Respond to Complaint</i> by DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE, UNITED STATES ARMY (Attachments: # <u>1</u> Proposed Order)(Simon, Jeremy) (Entered: 06/05/2018)
06/05/2018		MINUTE ORDER granting the defendants' <u>6</u> Consent Motion for Extension of Time. Accordingly, the defendants shall answer or otherwise respond to the complaint on or before July 9, 2018. Signed by Judge Dabney L. Friedrich on June 5, 2018. (JPF) (Entered: 06/05/2018)
07/05/2018	<u>7</u>	Consent MOTION for Extension of Time to <i>Answer or Otherwise Respond to Complaint</i> by DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE, UNITED STATES ARMY (Attachments: # <u>1</u> Proposed Order)(Simon, Jeremy) (Entered: 07/05/2018)

07/05/2018		MINUTE ORDER granting the defendants' <u>7</u> Consent Motion for Extension of Time to Answer or Otherwise Respond to Complaint. The defendants' answer or other response to the complaint shall be filed on or before July 19, 2018. Signed by Judge Dabney L. Friedrich on July 5, 2018. (JK) (Entered: 07/05/2018)
07/05/2018		Set/Reset Deadlines: Answer due by 7/19/2018. (JK) (Entered: 07/05/2018)
07/19/2018	<u>8</u>	NOTICE of Appearance by Jeremy Allen Haugh on behalf of UNITED STATES ARMY (Haugh, Jeremy) (Entered: 07/19/2018)
07/19/2018	<u>9</u>	ANSWER to Complaint by DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE, UNITED STATES ARMY.(Simon, Jeremy) (Entered: 07/19/2018)
07/20/2018		MINUTE ORDER requiring the parties to MEET AND CONFER and file a joint status report proposing a schedule for further proceedings. The parties shall file the joint status report on or before August 9, 2018. Signed by Judge Dabney L. Friedrich on July 20, 2018. (JPF) (Entered: 07/20/2018)
08/09/2018	<u>10</u>	Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE, UNITED STATES ARMY. (Haugh, Jeremy) (Entered: 08/09/2018)
08/10/2018		MINUTE ORDER adopting the proposal in the parties' <u>10</u> Joint Status Report. Accordingly, it is ORDERED that the parties shall file another joint status report on or before September 24, 2018. Signed by Judge Dabney L. Friedrich on August 10, 2018 (lcldf1) (Entered: 08/10/2018)
09/24/2018	<u>11</u>	Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE, UNITED STATES ARMY. (Simon, Jeremy) (Entered: 09/24/2018)
09/25/2018		MINUTE ORDER adopting the parties' proposal in their <u>11</u> Joint Status Report. Accordingly, it is ORDERED that the parties shall file another joint status report on or before November 7, 2018. Signed by Judge Dabney L. Friedrich on September 25, 2018. (lcldf1) (Entered: 09/25/2018)
11/07/2018	<u>12</u>	Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE, UNITED STATES ARMY. (Simon, Jeremy) (Entered: 11/07/2018)
11/07/2018		MINUTE ORDER adopting the proposal in the parties' <u>12</u> Joint Status Report. Accordingly, it is ORDERED that the parties shall file another joint status report on or before December 19, 2018. It is FURTHER ORDERED the plaintiff and the Federal Bureau of Investigation, a component of the defendant Department of Justice, shall file a joint status report on or before November 19, 2018 that either proposes a processing schedule for the potentially responsive records identified by the FBI or proposes a briefing schedule for a motion for an Open America stay. Signed by Judge Dabney L. Friedrich on November 7, 2018. (lcldf1) (Entered: 11/07/2018)
11/19/2018	<u>13</u>	Joint STATUS REPORT of <i>Plaintiffs and FBI</i> by DEPARTMENT OF JUSTICE. (Simon, Jeremy) (Entered: 11/19/2018)
12/15/2018	<u>14</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Roberto Cesar Martens, Jr on behalf of UNITED STATES ARMY Substituting for attorney Jeremy A. Haugh (Martens, Roberto) (Entered: 12/15/2018)
12/19/2018	<u>15</u>	Joint STATUS REPORT of <i>the Parties</i> by DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE, UNITED STATES ARMY. (Simon, Jeremy) (Entered: 12/19/2018)
12/19/2018		MINUTE ORDER adopting the proposal in the parties' <u>15</u> Joint Status Report. Accordingly, it is ORDERED that the parties shall file another joint status report on or before February 6, 2019. Signed by Judge Dabney L. Friedrich on December 19, 2018. (lcldf1) (Entered: 12/19/2018)
02/06/2019	<u>16</u>	Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL

		INTELLIGENCE, UNITED STATES ARMY. (Simon, Jeremy) (Entered: 02/06/2019)
02/06/2019		MINUTE ORDER adopting the proposal in the parties' <u>16</u> Joint Status Report. Accordingly, it is ORDERED that the parties shall file another joint status report on or before February 28, 2019. Signed by Judge Dabney L. Friedrich on February 6, 2019. (lcdlf1) (Entered: 02/06/2019)
02/28/2019	<u>17</u>	Joint STATUS REPORT by DEPARTMENT OF HOMELAND SECURITY, DEPARTMENT OF JUSTICE, OFFICE OF THE DIRECTOR OF NATIONAL INTELLIGENCE, UNITED STATES ARMY. (Simon, Jeremy) (Entered: 02/28/2019)